



DOCKET NO: I0168-7076.19 Ifw

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anil D. Jha, et al.
Serial No: 10/712,621
Confirmation No: 2148
Filed: November 13, 2003
For: WATER TREATMENT SYSTEM AND METHOD

Examiner: Drodge, Joseph W.
Art Unit: 1723

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 29 day of June, 2005.

Sylvia Household
Sylvia Householder

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- ☒ Information Disclosure Statement, Form PTO-1449 and Cited Reference
- ☒ Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

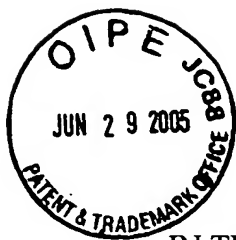
A check is not enclosed. If a fee is required, the Commissioner is hereby authorized to charge Deposit Account No. 50/0214. A duplicate of this sheet is enclosed.

Respectfully submitted,
Anil D. Jha, et al., Applicants

By: Peter C. Lando

Peter C. Lando, Reg. No. 34,654
Elias Domingo, Reg. No. 52,827
LOWRIE, LANDO & ANASTASI, LLP
Riverfront Office Park
One Main Street
Cambridge, MA 02142
(617) 395-7000

Date: June 27, 2005



DOCKET NO: I0168-7076.19

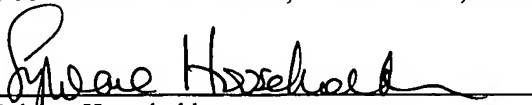
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anil D. Jha, et al.
Serial No: 10/712,621
Confirmation No: 2148
Filed: November 13, 2003
For: WATER TREATMENT SYSTEM AND METHOD

Examiner: Drodge, Joseph W.
Art Unit: 1723

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 29th day of June, 2005.


Sylvana Householder

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**STATEMENT FILED PURSUANT TO THE DUTY OF
DISCLOSURE UNDER 37 CFR §§1.56, 1.97 AND 1.98**

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. §§1.56, 1.97 and 1.98, the Applicant requests consideration of this Information Disclosure Statement.

PART I: Compliance with 37 C.F.R. §1.97

This Information Disclosure Statement has been filed before the mailing date of a first Office Action on the merits in the above-identified case.

No fee or certification is required.

PART II: Information Cited

The Applicant hereby makes of record in the above-identified application the information listed on the attached form PTO-1449 (modified). The order of presentation of the references should not be construed as an indication of the importance of the references.

PART III: Remarks

Documents cited anywhere in the Information Disclosure Statement are enclosed unless otherwise indicated. It is respectfully requested that:

1. The Examiner consider completely the cited information, along with any other information, in reaching a determination concerning the patentability of the present claims;
2. The enclosed form PTO-1449 be signed by the Examiner to evidence that the cited information has been fully considered by the Patent and Trademark Office during the examination of this application;
3. The citations for the information be printed on any patent which issues from this application.

By submitting this Information Disclosure Statement, the Applicant makes no representation that a search has been performed, of the extent of any search performed, or that more relevant information does not exist.

By submitting this Information Disclosure Statement, the Applicant makes no representation that the information cited in the Statement is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b).

By submitting this Information Disclosure Statement, the Applicant makes no representation that the information cited in the Statement is, or is considered to be, in fact, prior art as defined by 35 U.S.C. §102.

Notwithstanding any statements by the Applicant, the Examiner is urged to form his own conclusion regarding the relevance of the cited information.

An early and favorable action is hereby requested.

Respectfully submitted,
Anil D. Jha, et al., Applicants

By: 

Peter C. Lando, Reg. No. 34,654
Elias Domingo, Reg. No. 52,827
LOWRIE, LANDO & ANASTASI, LLP
Riverfront Office Park
One Main Street
Cambridge, Massachusetts 02142
Tel. (617) 395-7000

Docket No. I0168-7076.19
Date: June 27, 2005



FORM PTO-1449/A and B (Modified)				APPLICATION NO.: 10/712,621		ATTY. DOCKET NO.: I0168-7076.19	
INFORMATION DISCLOSURE STATEMENT BY APPLICANT				FILING DATE: November 13, 2003		CONFIRMATION NO.: 2148	
				APPLICANT: Anil D. Jha, et al.			
				GROUP ART UNIT: 1723		EXAMINER: Drodge, Joseph W.	
Sheet	1	of	1				

U.S. PATENT DOCUMENTS

Examiner's Initials	Cite No.	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication or of issue of Cited Document MM-DD-YYYY
		Number	Kind Code		
	*	US2005/0109703	A1	Newenhizen	05-26-2005
	*	3,630,378		Bauman	12-28-1971
	*	6,103,125		Kuepper	08-15-2000
	*	6,146,524		Story	11-14-2000
	*	RE36,972		Baker et al.	11-28-2000
	*	6,187,154		Yamaguchi et al.	02-13-2001
	*	6,190,553		Lee	02-20-2001
	*	6,197,189		Schwartz et al.	03-06-2001
	*	6,274,019		Kuwata	08-14-2001
	*	6,375,812		Leonida	04-23-2002
	*	6,627,073		Hirota et al.	09-30-2003
	*	6,648,307		Nelson et al.	11-18-2003
	*	6,783,666		Takeda et al.	08-31-2004
	*	6,808,608		Srinivasan et al.	10-26-2004

FOREIGN PATENT DOCUMENTS

Examiner's Initials	Cite No.	Foreign Patent Document			Name of Patentee or Applicant of Cited Document (not necessary)	Date of Publication of Cited Document MM-DD-YYYY	Translation (Y/N)
		Office/ Country	Number	Kind Code			
		WO	98/58727	A1	Ionics, Incorporated	12030-1998	

OTHER ART — NON PATENT LITERATURE DOCUMENTS

Examiner's Initials	Cite No	Include name of the author (in CAPITAL LETTERS) title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, relevant page(s), volume-issue number(s), publisher, city and/or country where published.	Translation (Y/N)	

EXAMINER	DATE CONSIDERED
----------	-----------------

#EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

*a copy of this reference is not provided as the reference is a published U.S. Patent or U.S. Patent application and the present application was filed after June 30, 2003.